MINUTES OF THE MARCH 15, 2017 AT THE TOWN HALL, 311 ATHOL ROAD, ATHOL NEW YORK, COMMENCING AT 6:30 P.M...

PRESENT: MRS. CYNTHIA HYDE, SUPERVISOR

MR. MICHAEL EDDY, COUNCILMAN

MRS. KATHY TEMPLETON, COUNCILWOMAN

MRS. JOAN HARRIS, COUNCILWOMAN

Recording secretary: Susan E. Staples, Town Clerk

BOARD MEETING: The regular town board meeting was called to order by Cynthia Hyde, **Supervisor**.

PLEDGE ALLEGIANCE TO THE FLAG

ROLL CALL

The town board designated Councilwoman Templeton to take minutes until the deputy town clerk arrived.

Moment of Silence for Andy Knoll

Moment of Silence for Tom Palleschi

Deputy Town Clerk Susan Baker arrived at 6:33 pm and began taking the minutes.

Letters of interest were received for Town Clerk

RESOLUTION #: 57 Resolution to go into Executive Session

EXECUTIVE SESSION

On a motion by Councilwoman Templeton, seconded by, Councilwoman Harris, The town board of the Town of Thurman went into executive session at 6:35 pm to discuss the employment history of a particular person or persons relating to a possible appointment of a particular person or persons.

Motion Carried: Ayes 4 ~ Hyde, Templeton, Harris, Eddy

March 15, 2017

Nays ~ 0

Resolution # 58 To come out of Executive Session

On a motion by Councilwoman Harris, seconded by, Councilwoman Templeton, The town board of the Town of Thurman came out of executive session at 6:53 pm with no action taken.

Motion Carried: Ayes 4 ~ Hyde, Templeton, Harris, Eddy

Nays ~ 0

NEW BUSINESS:

RESOLUTION #: 59

RESOLUTION TO APPOINT A TOWN CLERK

The town board of the Town of Thurman appoints Susan Staples as town clerk, registrar of vital statistics and official opener of bids for the remainder of 2017.

Introduced by Councilwoman Templeton, seconded by, Councilwoman Harris,

Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy, Nays 0

OATH OF OFFICE:

Deputy Town Clerk Susan Baker administered the Oath of Office to Susan Staples.

Newly appointed Town Clerk Susan Staples took her seat and began taking minutes at 6:58 pm.

RESOLUTION #: 60

Introduced by Councilman Eddy and Seconded by Councilwoman Harris

RESOLUTION TO APPOINT BOARD OF ASSESSMENT REVIEW MEMBERS

The town board of the Town of Thurman appoints Rex Reynolds and Keith Parent to the board of assessment review for a term ending on 09/30/2021.

Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy, Nays 0

RESOLUTION #: 61

Introduced by Councilwoman Harris, Seconded by Councilwoman Templeton

RESOLUTION TO APPOINT BOARD OF ASSESSMENT REVIEW MEMBER

The town board of the Town of Thurman appoints Brian Angell, to the board of assessment review for a term ending on 09/30/2020.

Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy, Nays 0

OPENING OF BIDS:

At 7:00 pm the town clerk opened the following sealed bids

RJ Kerr Inc \$392,195.00

MCJ Construction LLC \$201,001.01

MPC Construction Services LLC \$348,440.00

Reale Construction Inc \$380,000.00

E Stoltzfus Excavating LLC \$295.942.00

John W Sheehan and Sons, Inc \$259,000.00

WORKSHOP:

The town board of the Town of Thurman called a workshop for Wednesday March 29, 2017 at 6:00 pm to discuss the water project with Cedarwood engineers.

REPORT FROM WARRENSBURG EMS:

Read by Councilwomen Templeton. Attached

AUDIT:

The Town Board mentioned that the capital projects audit was done and could be found on the town website and the NYS Office of the State Comptrollers website.

OLD BUSINESS:

Discussion ensued regarding new procedures for town landfill.

Discussion ensued regarding the Holt claim

Discussion ensued regarding the Viking Electric claim

Discussion ensued regarding the Harris House

PRIVILEGE OF THE FLOOR:

The town board extended privilege of the floor. The following people spoke: Mary Eddy, Shirley Wendling, Paula Hubert, Keith Parent, Rex Reynolds III, Delbert Chambers, and Jamie Ross

RESOLUTION #: 62

RESOLUTION TO APPROVE BURK SUBDIVISION

Introduced by Councilman Eddy , Seconded by Councilwoman Harrris

WHEREAS a public hearing was held regarding the proposed subdivision on the lands of Richard Burk (owner of record Equity Trust Co.) on 05/19/2015 and

the Burk subdivision was approved by the town board on 05/19/15 be it

RESOLVED that this town board affirms approval of this subdivision which is also approved by the APA permit # 2015-0071 issued on 02/24/2017

Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy Nays 0

RESOLUTION #: 63

Introduced by Councilwoman Templeton and Seconded by Councilman Eddy

RESOLUTION FOR EMERGENCY CONTACTS TOWN OF THURMAN

The emergency contact for the Town of Thurman is Cynthia Hyde Supervisor 518-623-9649 ext 101 / 518-623-3484 /518 -545-1750 chydethurman@gmail.com In the event she is not available the emergency contact is

Michael Eddy Councilman 518-623-2914 eddysam@verizon.net in the event he is not available the emergency contact is

Joan Harris Councilwoman 518-623-2007 sakolady@verizon.net in the event she is not available the emergency contact is

Kathy Templeton Councilwoman 518-623-2967 templetonk@mail.com

Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy Nays 0

RESOLUTION #: 64

Introduced by Councilman Eddy Seconded by Councilwoman Templeton

TO RATIFY THE SIGNING OF THE FOLLOWING CONTRACTS

2017 SENIOR TRANSPORT AGREEMENT

COUNTY OF WARREN LOCAL TOURISM PROMOTION AND CONVENTION DEVELOPMENT AMENDED AGREEMENT FOR 2017 WITH THE TOWN OF THURMAN

Motion Carried Ayes 4~ Eddy, Templeton, Harrris, Hyde Nays 0

RESOLUTION #: 65

Introduced by Councilwoman Templeton and Seconded by Councilwoman Harris

March 15, 2017

INTERMUNICIPAL AGREEMENT BY AND AMONG THE COUNTY OF WARREN AND

THE TOWN OF THURMAN

The town board authorizes the supervisor to sign the Intermunicipal Agreement

by and among the County of Warren and the Town of Thurman pertaining to the

use of the vacuum excavator.

Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy Nays 0

RESOLUTION #: 66

Introduced by Councilwoman Harris Seconded by Councilman Eddy

DOUBLE H RANCH 8TH ANNUAL CHALLENGE RIDE

The town board of the town of Thurman approves Double H Ranch hosting a

charity cycling event that will pass through roads in the Town of Thurman and

authorizes the supervisor to sign the approval letter for Double H Ranch Camp

Challenge Ride and submit a copy of our town's standard contract and/or

licensing agreement to validate insurance agreement.

Motion Carried Ayes~4 Hyde, Templeton, Harris, Eddy Nays 0

RESOLUTION #: 67

Introduced by Councilwoman Templeton Seconded by Councilman Eddy

Resolution to Authorize prepaying First Bankcard (which has been canceled) one

time only in April of 2017 to clear up the late fee that has accumulated due to the

timing of the billing not jiving with the timing of the payment of claims at regular

meetings which results in late fees.

RESOLUTION CARRIED: AYES 4 ~ Hyde, Templeton, Harris, Eddy Nays0

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RESOLUTION # 67A TO AUTHORIZE THE SUPERVISOR TO SIGN ORDER OF CONSENT

The town board of the Town of Thurman authorizes the supervisor to sign the DEC consent order as proposed.

On a motion by CouncilwomanTempleton, seconded by, Councilman Eddy Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy

RESOLUTION #: 68

Introduced by Councilwoman Templeton and Seconded by Councilman Eddy

APPROVAL OF CLAIMS:

On a motion by Councilwoman Harris, seconded by Councilwoman Harris, the town board approved vouchers #'s 810- 829 for a highway fund total of \$41,425.42 and vouchers #785-811 general fund total of \$16,070.24, a enterprise fund total of \$1,367.89, vouchers #783-784 capital fund total of \$7,534.00 and a grand total of \$66,397.55.

Motion Carried Ayes 4 ~ Hyde, Templeton, Harris, Eddy Nays 0

<u>ADJOURNMENT</u>: On a motion by **Councilwoman Templeton**, seconded by **Councilwoman Harris**, the meeting was adjourned at 8:27pm.

MOTION CARRIED: AYES 4 ~ Hyde, Templeton, Harris, Eddy Nays 0

Respectfully Submitted:

Susan Staples Town clerk 03/21/2017

Attached:



Stephen W. Emerson Operations Manager

Our Patients Are Our First Princity
Our Members Are Our Greatest Asset

Phone - (\$18) 222-(\$17) 1 ax - (\$18) 623-365 (sinal) - tek\$10§5nyeap.m.com

March 14, 2017

Thurnan Town Board Members,

Attached you will find the run totals for February 2017. We handled 7 calls in town hat month, 3 ATS calls and 3 BTS calls. We were also disputched to an MVA in town but we were canceled enroute. Our average response time to being on scene was just over 19 minutes.

WTMS is still kicking for more members to help us get the ambulance out when people call. If you are interested in learning about EMS, and helping your neighbors, please contact are at any time. We need your help.

Our "Lighting the Wav to FOV" campaign is going well. We have received some very positive feedback about this program. If anyone has any questions about this program or you would like a bulb installed, please call me, or call the squad building at 623-4911, and please leave a message.

We will be helding our annual Opea House on Saturday May 20^{th} from 10:001 am to 3:00 pm. Please step by and visit us. I will have more information for you in next months report.

All Thirman Town Board Members and residents are more than welcome to contact me at any time if you have any questions, comments, or concerns. I can be reached on my coll phone is: 232-0817. I would like to thank the Town Board and the Thurman residents for their continued support.

Respectfully Submitted,

Stephen W. Cherson Stephen W. Emerson Operations Manager Warrensburg EMS, Inc.

> Warren/Surg Piningaryay Medical Services Inc. 190 Bask 197 Year Angli (1971, New York, 1988)

Figurian calls for died by Warrensbarg EMS Feb 2017

	33 MINUTES	7 MINUTES	YOMITING/CANCER PATIENT	ALS	17-06673	1/25/2017 1
WEATHER/ROAD COND.	25 MINUTES	5 MINUILS	DIFFICULTY RREATHING	BLS	17-04787	2/10/2017 17-04787
	17 MINUTES	SATUNIM E	CVA/WEAKNESS	ALS	17-04594	2/8/2017
	20 MINUTES	STITINIM 8	BACK PAIN	BLS :	17-04/19	2/7/2017
	16 MINUTES	5 MINUTES	DIRECT ADMISSION	STR	1.7-0.3933	2/3/2017
	NO TIMES	NO TIMES	MVA	45	17 037/18	2/1/2017
WEATHER/ROAD COND.	23 MINUTES	5 MINUTLS	OCNERAL MALAISL) IS	17-03666	2/1/2017
DYHER	ENROUTE TO ONSCENE	DISPATCH TO ENROUTE	CHIEF COMPLAINT	PRIORITY	PCR # PRIORIT	DATE